

The **Nevada Assembly's Committee on Government Affairs** holds the first hearing Monday morning on 2 bills that will **weaken PERS** (the state Public Employee Retirement System) and **unions**.

Join us Monday at 8:30 AM for a videoconference of the hearing from Carson City at the Grant Sawyer State Office Building near downtown Las Vegas. Learn more by [CLICKING HERE](#). (Reno members may attend the meeting in the Legislative Building, Room 3143, 401 S. Carson St., Carson City.)

Other things you can do to make sure our voices are heard:

- **Add your opposition to AB3 and AB54 on the Legislature's website** at [THIS LINK](#). (Talking points are below.)
- **Call or email Assembly members** on this committee and tell them you oppose these bills. (*If you live in one of these districts, make sure you call and mention that you're a constituent*):
 1. [John Ellison](#) – Chair, [District 33](#) (*Elko, part of Lincoln, and White Pine*); 775-684-8831 or John.Ellison@asm.state.nv.us
 2. [John Moore](#) – Vice Chair, [District 8](#) (Clark County: **Central-Southwest Las Vegas**); 775-684-8537 or John.Moore@asm.state.nv.us
 3. [Victoria A. Dooling](#) – [District 41](#) (Clark County: **Central-South Las Vegas into Henderson**); 775-684-8821 or Vicki.Dooling@asm.state.nv.us
 4. [Shelly M. Shelton](#) – [District 10](#) (Clark County: **Central Las Vegas-Strip-UNLV**); 775-684-8541 or Shelly.Shelton@asm.state.nv.us
 5. [Lynn D. Stewart](#) – [District 22](#) (Clark County: **Henderson South; Green Valley-Silverado Hills**); 775-684-8823 or Lynn.Stewart@asm.state.nv.us
 6. [Glenn E. Trowbridge](#) – [District 37](#) (Clark County: **Las Vegas – Charleston Heights-Pioneer Park**); 775-684-8505 or Glenn.Trowbridge@asm.state.nv.us
 7. [Stephen H. Silberkraus](#) – [District 29](#) (**North Henderson**); 775-684-8855 or Stephen.Silberkraus@asm.state.nv.us
 8. [Melissa Woodbury](#) – [District 23](#) (**Boulder City-Clark South-Laughlin**); 775-684-8503 or Melissa.Woodbury@asm.state.nv.us

9. [Richard Carrillo](#) – [District 18](#) (Northwest Clark County); 775-684-8801 or Richard.Carrillo@asm.state.nv.us
10. [Edgar Flores](#) – [District 28](#) (Clark County: **Sunrise Manor West**) 775-684-8583 or Edgar.Flores@asm.state.nv.us
11. [Amber Joiner](#) – [District 24](#) (Part of Washoe County: **Downtown Reno**) 775-684-8559 or Amber.Joiner@asm.state.nv.us
12. [Harvey J. Munford](#) – [District 6](#) (Clark County: **East Las Vegas-South Valley**); 775-684-8545 or Harvey.Munford@asm.state.nv.us
13. [Dina Neal](#) – [District 7](#) (Clark County: **North Las Vegas**); 775-684-8587 or Dina.Neal@asm.state.nv.us
14. [Ellen B. Spiegel](#) – [District 20](#) (Clark County: **Paradise-Southeast Las Vegas**); 775-684-8577 or Ellen.Spiegel@asm.state.nv.us

Overview of the 2 Bills:

- **AB3** will weaken the governing board of PERS, **allowing politicians to replace PERS participants with Wall Street or special interest appointees.** Access the bill by [CLICKING HERE](#).
- **AB54** will allow **suspension of legally binding collective bargaining contracts by governments facing a “financial emergency.”** Access the bill by [CLICKING HERE](#).

Talking Points: PERS Board Bill (AB3)

1. Changing the PERs board will serve Wall Street and outside interests – not working Nevadans.
2. PERS exists to serve Nevadans, not as a corporate handout or Wall Street guinea pig!

Talking Points: Union Contract Suspension Bill (AB54)

1. This is an extreme end-run around legally binding and negotiated union contracts. Stripping working Nevadans of their jobs, pay and health insurance in the event of a “crisis” hurts the very people the state should protect.
2. Nevada’s working families did not cause any financial crisis – bad political decisions and Wall Street greed did. Don’t punish working families for others’ mistakes and greed!

